

Phil Barker, Superintendent  
Jefferson County School Board

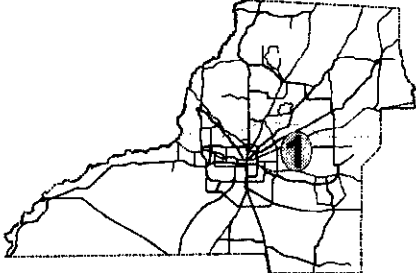
DECEMBER 28, 30, 2005  
JANUARY 4, 6, 11, 13, 18, 20, 2006

8188423

1 Legal Notice 1 Legal Notice

## PUBLIC HEARING

Leon County Board of  
County Commissioners  
January 31, 2006 - 6:00 p.m.  
County Commission Chambers  
Fifth Floor - Leon County Courthouse



### GENERAL LOCATION MAP REZONING

1. Project Name: (RZ#510) Fallschase PUD

Applicants: AIG Baker, Greenberg & Traurig,  
Moore Bass Consulting, Inc. And  
Wood + Partners, Inc.

From: R-2 Single Family Detached Residential  
R-3 Single Family Detached, Attached  
and Two Family Residential  
PUD Planned Unit Development  
To: PUD Planned Unit Development

Acres: 693.0

Parcel ID #: On File With Planning Department

These properties are located on the south  
side of Buck Lake Road and south of  
Mahan Drive approximately 3,150 feet  
east of Capital Circle.

The Board of County Commissioners proposes  
to adopt an ordinance changing the zoning  
on the property indicated on the above map  
which lies in unincorporated Leon County.  
The application is on file at the  
Tallahassee-Leon County Planning Department,  
4th floor, City Hall and may be reviewed  
between 8:00 A.M. and 5:00 P.M. For further  
information please call 891-8600.

You are hereby notified in accordance with  
Chapter 286.0105, Florida Statutes, should you  
decide to appeal any decision made by the  
County Commission or take exception to any  
findings of fact with respect to any matter  
considered at the hearing referred to above, you  
may need to ensure that verbatim record of the  
proceedings is made. Such a record shall include  
the testimony and evidence upon which the  
appeal is to be based.

In accordance with Section 285.26, Florida  
Statutes, persons needing a special  
accommodation to participate in this proceeding  
should contact Tallahassee-Leon County  
Planning Department 891 8600 at least 48 hours  
prior to the proceeding. Telephone: 488-9962 or  
488-1948; 1-800-955-8771 (TDD), or 1-800-  
955-8770 (Voice), via Florida Relay Service.

CountyAd013105

JANUARY 20, 2006

8211199

NUMBER: 40716665215: The work specified in this contract  
consists of placement of permanent thermoplastic striping on  
completed construction jobs on various primary roadways within  
Escambia and Santa Rosa Counties. Contract No. E3F24 -  
Contract Time: Thru August 31, 2007 - Budget: \$175,087.00.  
(There is no charge for the specifications for this project.)

The State of Florida Department of Transportation, in  
accordance with the provisions of Title VI of the Civil Rights Act  
of 1964 (78 Stat. 252) and the regulations of the Department of  
Commerce (15 C.F.R., Part 8) issued pursuant to such Act, hereby  
notifies all bidders that it will affirmatively insure that in any  
contract entered into pursuant to this advertisement,  
Disadvantaged Business Enterprises will be afforded full  
opportunity to submit bids in response to this invitation and will  
not be discriminated against on the grounds of race, color, or  
national origin in consideration for an award.

Unless otherwise notified in writing, Bid Tabulations will be  
posted on March 2, 2006, in the Procurement Services Office, in  
the Administration Building, Florida Department of  
Transportation District Office, 1074 Highway 90, Chipley,  
Florida 32428. The posting will provide notice of the  
Department's intent to award or reject all bids.

### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

Richard Norris  
District Contracts Administrator

JANUARY 20, 27, 2006

1 Legal Notice 1 Legal Notice

### NOTICE OF MEETING

Tallahassee Community College District  
Board of Trustees will convene at 10:15  
A.M., January 24, 2006, at the  
Tallahassee Community College,  
Legislative Research Museum, Room 168  
to consider the President's report on  
Foundation activity and other items  
necessary for reporting purposes. Further  
information may be obtained by  
contacting the Office of the President at  
201-8660.

JANUARY 20, 2006

1 Legal Notice 1 Legal Notice

### NOTICE OF SALE

The District School Board of Jefferson  
County will receive sealed bids on a sur-  
plus relocatable in the office of the school  
superintendent, Desmond M. Bishop Ad-  
ministration Building, 1490 W. Washing-  
ton Street, Monticello, FL 32344 until  
3:00 p.m. Tuesday, January 25, 2006 at  
2:00 p.m.. The bids will be opened pub-  
licly at that time. No bid will be received  
after that time. Please mark on envelope  
"Surplus Relocatable Sale."

Bids will be presented to the School Board  
at the regular board meeting on February  
13, 2006 at 6:00 p.m. The bid will be  
awarded to the highest bidder at that  
time. The Board reserves the right to re-  
ject any or all bids.

Please call Donald Johnson, Maintenance  
Director at 850.342.0142 to set up an ap-  
pointment to inspect the relocatable.

Relocatable must be removed from the  
school board premises within thirty (30)  
days after bids are awarded.

RoomSq. Ft. Description Yr. Constructed  
Bldg.  
99-00486424 x 36197100017

NOTE: The Relocatable will be sold "AS  
IS". The relocatable includes a "wall  
hung" A.C. Heat Pump System.

NOTE: Minimum Bid for the 24 x 36 re-  
locatables is \$3,000.00

JANUARY 14, 15, 16, 20, 21, 22, 2006

8191463

Attachment # 9  
Page 1 of 1

2BR/2BA, W/D, quiet  
lake patio, CHA, stor-  
age, clean \$695 877-2758  
8213410  
3bd/2 ba \$625/mo \$500  
dep, 1526 Patrick Ave,  
Application fee \$15  
www.seminolemanor.  
com or 322-3373  
8214104

### Alpine Apts.

A great place to live!  
1BR/1BA \$400/mo.  
1st months rent 1/2 off  
Call Tamiko 575-5362  
8202151

### Amazing Off Season SPECIALS!

Several Spacious  
1BR floor plans to  
Choose from. Starting  
at only \$439... Minutes  
From FSU and FAMU  
Only 2 miles to TCCI  
Convenient to State  
Offices, Capital,  
Hospitals, Fine  
Restaurants and Both  
Malls.  
222-2864.  
8219438

As Good As It Gets  
7, 9, or 12 Mo. lease.  
The Club At  
Lake Jackson  
562-5201  
8212147

### AT YOUR SERVICE

Northside Villas Apts  
Adjacent to  
Tallahassee Mall.  
1 & 2 bdrms avail.  
386-1212  
www.northsidevillas.com  
8210294

### Available Now

1 & 2 Bedroom  
apartments. Various  
Locations &  
Amenities. Call from  
850-1045.  
www.casaproperties.com  
444-7998  
8208393

### Awsome

1BR Suites  
Off Season  
SPECIAL  
\$375  
Move-In Today  
222-2864.  
8219435

Be Mine at Banyon  
Bay, Cupid wants  
you to live here.  
Call Fabio 671-1117  
8210004

Best prices in town  
on 1, 2 & 3 BR apt.  
homes. \$159 will move  
you in. Call Linda, April,  
or Jennifer for details  
385-0536  
8214316

Bigger is Better!  
Campus Walk  
Apartments.  
Spacious 1/1's Starting  
at \$464.  
Sign Today And Get  
1 Month Free!  
(850)681-3809.  
8215400

### CANOPY OAKS PROPERTIES

1BR/1BA apt.  
\$375/mo. No dep.  
Incl. water & sewer.  
575-1834  
8195215

Country living in town.  
West side, clean, 2BR/  
2BA with all amenities.  
\$650/mo. + dep.  
545-5814 or 442-3334  
Cozy 2BR/1BA apt. w/  
fireplace, w/d hooksups,  
dishwasher and  
garbage disposal.  
212-6026. Iv. msg.  
8219930  
8209810

2BR/1BA,  
Court Apt  
kitchen. \$52

1535-7 Mc  
2BR/1BA,  
Court Apt  
kitchen. \$52

1607-8 Mc  
Large 1BR/  
kitchen, schools. \$42

830 E. Par  
FIRST MC  
Large 1BR  
Terrace Apt  
kitchen, n  
eled, some  
800 sq.ft. \$5

830 E. Par  
Large 2BR,  
Terrace Ap  
kitchen, st  
incl. 1100 s

705 Ala  
1BR/1BA, cl  
town, car  
kitchen. \$36

808 Eu  
2BR/1BA, C  
full kitche  
avail. \$600

Canop  
Mgm

(850)  
www.canop  
CALL K  
Neighborhood  
of Arnie M  
Tallahassee  
850-222

★ Tow  
Dupl

Came

3/2, w/  
fr

447  
VH  
3/2  
cover

1964

3/1.5, w  
c-bath

226 Co  
Unit

3/2, y  
mainter  
control

2719 Y  
2BR/2

Harbi

Apa  
2 ba  
FSU, i

1701 W. i  
2BR/  
2BR/

576-998

Up to  
First Mc  
1/2 se  
Must sig  
Padd  
1, 2 &  
Call 878